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Cenlar FSB



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EWING, NJ 08628-9829

Doc#: 1319119078 Fee: \$44.25
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2013 03:25 PM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #: 0035476480 "CAMERO" Lender ID: FD9/637363280 Cook, Illinois
MERS #: 10007300083942885 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION holder of a certain mortgage, made and executed by MARK A CAMERO AND JENNIFER CAMERO, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/03/2010 Recorded: 06/11/2010 as Instrument No. 106257274, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1501 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-315-023-0000
Property Address: 4046 N CLARK ST, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
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RELEASE OF MORTGAGE Page 2 of 2

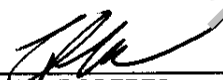
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION
On June 21st, 2013

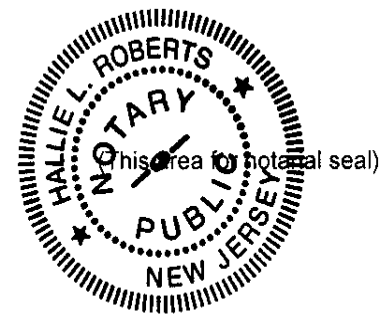
By: 
DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On June 21st, 2013, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


HALLIE L. ROBERTS
Notary Expires: 06/30/2014 #2056477



Prepared By: Donna Lynch, CENLAR FSB PO BOX 77-14, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A:**

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

PARCEL 1: (KNOWN AS UNIT 40461)

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 123.18 FEET, THENCE SOUTH 80 DEGREES, 05 MINUTES, 19 SECONDS WEST 105.83 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 09 DEGREES, 54 MINUTES, 41 SECONDS EAST 21.08 FEET THENCE SOUTH 13 DEGREES, 30 MINUTES, 13 SECONDS WEST 11.38 FEET THE SOUTH 76 DEGREES, 21 MINUTES, 40 SECONDS EAST 17.66 FEET THENCE NORTH 14 DEGREES, 04 MINUTES, 16 SECONDS EAST 7.52 FEET THENCE NORTH 75 DEGREES, 09 MINUTES, 15 SECONDS WEST 0.37 FEET; THENCE NORTH 13 DEGREES, 30 MINUTES, 13 SECONDS EAST 11.27 FEET THENCE NORTH 09 DEGREES, 54 MINUTES, 41 SECONDS WEST 21.23 FEET THENCE SOUTH 80 DEGREES, 05 MINUTES, 19 SECONDS WEST 18.85 FEET TO THE POINT OF BEGINNING

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.

FOR INFORMATION ONLY: 14-17-315-023
4046 NORTH CLARK STREET, CHICAGO IL 60613