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This Instrument Prepared By:

Doc#: 1319122040 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2013 12:05 PM Pg: 1 of 3

After Recording Return To:
GREAT LAKES HOME
MORTGAGE, INC.
1860 W
WINCHESTER RD, SUITE
102C
LIBERTYVILLE,
ILLINOIS 60048

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 3250131506

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/30/2013 executed by JARRED A WASHINGTON AND JENNIFER A WASHINGTON, HUSBAND AND WIFE, 2170 YALE CIRCLE, HOFFMAN ESTATES, ILLINOIS 60192

to GREAT LAKES HOME MORTGAGE, INC.

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 1860 W WINCHESTER RD, SUITE 102C, LIBERTYVILLE, ILLINOIS 60048

and recorded either:

- concurrently herewith; or
- on _____, as Instrument No. _____ in book _____ page _____, the County Recorder of Deeds of COOK County, ILLINOIS, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

P.I.N.: 06-04-104-005-1102

Commonly known as: 2170 YALE CIRCLE, HOFFMAN ESTATES, ILLINOIS 60192

S 11
R 13
S N
M N
SC 11
E 11
INT 11

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$147,629.00

GREAT LAKES HOME MORTGAGE, INC.,
AN ILLINOIS CORPORATION

By: [Signature]
Ronald M Lapins
President

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 30th day of May 2013
by Ronald M Lapins, President
(Name and title of corporate officer/member/manager/partner/agent)

of GREAT LAKES HOME MORTGAGE, INC.
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION
[Type of entity (e.g., corporation)]

[Signature]
Signature of Person Taking Acknowledgment



Title

(Seal)

Serial Number, if any

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WFG National Title Insurance Company
a Williston Financial Group company

EXHIBIT "A" Legal Description

CE1209-IL-441103

UNIT 15-2170 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN PRINCETON CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0010902176, IN THE PART OF FRACTIONAL SECTION 4 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 06-04-104-005-1102

Property of Cook County Clerk's Office