## **UNOFFICIAL COPY**

This Instrument Prepared By: 1319122040 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 07/10/2013 12:05 PM Pg: 1 of 3 After Recording Return To: GREAT LAKES HOME MORTGAGE, INC. 1860 W WINCHESTER RD, SUITE 102C LIBERTYVILLE. ILLINOIS 60048 [Space Above This Line For Recording Data] -ASSIGNMENT OF MORTGAGE Loan Number: 3250131506 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed of JARRED A WASHINGTON AND JENNIFER A 05/30/2013 WASHINGTON, HUSBAND AND WIFE, 217) YALE CIRCLE, HOFFMAN ESTATES, ILLINOIS 60192 to GREAT LAKES HOME MORTGAGE, INC. ILLINOIS CORPORATION organized under the laws of the State of and whose principal place of business is ILLINOIS 1860 W WINCHESTER RD, SUITE 102C, LIBERTYVILLE, ILLINOIS 60048 and recorded either: concurrently herewith; or i book , as Instrument No. on on

P.I.N.: 06-04-104-005-1102

page

County,

Commonly known as: 2170 YALE CIRCLE, HOFFMAN ESTATES, ILLINOIS 60192

, the County Recorder of Deeds of COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ILLINOIS

, describing land therein as:

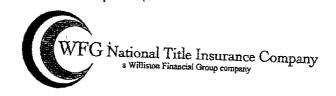
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| Together with the note or notes therein described or referred interest, and all rights accrued or to accrue under said Real Estat this note(s) is \$147,629.00 | to, the money due and to become due thereon with<br>te Mortgage. The original principal amount due under |
|--|--|
| GREAT LAKES HOME MORTGAGE, INC., AN ILLINOIS CORPORATION   |  |
|  | (Seal)   |
| Ronald M Lapins  | (15041)  |
| President  |  |
| ISpace Below This Line For A   |  |
| [Space Below This Line For A   | cknowledgments   |
| Copace Balen (In Carre 1977)   | (CK) (Owiedgine its)   |
| State of ILLINOIS  |  |
| County of COOK   |  |
| 0/   |  |
| The foregoing instrument was acknowledged before the this 30th day of May 2013   |  |
| UY   | President  |
| (Name and title of corporate officer/mo  | n ibo/manager/partner/agent)   |
| of GREAT LAKES HOME MORTGAGE, INC.   | 9  |
| (Name of corporation/limited liability company/partnershipck. owledging)   |  |
| a THEFINOTE  | OIS CORPOR', PION ,  |
| (State or place of incorporation/organization)   | [Type of entity (e.g. cor, oration)]   |
| on behalf of the ILLINOIS CORPORATION  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| [Type of entity (e.g., corporation)]   |  |
|  | feller til   |
| OFFICIAL SEAL  | Signature of Person Taking Acknowledgment  |
| KAREN L KEUP NOTARY PUBLIC - STATE OF ILLINOIS   |  |
| MY COMMISSION EXPIRES:01/30/16   | Title  |
| ·······  | The  |
|  |  |
| (Seal)   | Serial Number, if any  |
|  |  |
|  |  |
| ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11 Page 2 o   | f 2 Doc <b>Magic E</b> Forms<br>www.docmagic.com   |

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## **EXHIBIT "A" Legal Description**

CE1209-IL-441103

UNIT 15-2170 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN PRINCETON CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0010902176, IN THE PART OF FRACTIONAL SECTION A TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LL'INDIS. Oct County Clerk's Office

Parcel ID: 06-04-104-005-1102