TRUSTEE'S DEED

Doc#: 1319126067 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/10/2013 12:16 PM Pg: 1 of 3

The Grantor (s),

HALINA GRAMZA, as

Trustee of THE GRAMZA TRUST,

DATED SEPTEMBER 29, 2006, situated in the County of Cook,

State of Illinois, for and in consideration of

TEN (\$10.00) DOLLARS and other

goods and valuable consideration,

in hand paid, CONVEY (S) and

WARRANT (S) to IH2 PROPERTY ILLINOIS, L.P.,

A Delaware limited partnership, the following described Real Estate situated in the County of Cook in the State of Phinois, to wit;

LEGAL DESCRIPTION HEREBY ATTACHED AND MADE PART OF THIS DOCUMENT.

Hereby releasing and waiving all rights under by virtue of the Homestead Exemption of the State of Illinois, TO HAVE AND TO HOLD and premises forever.

PERMANENT INDEX NUMBER:

13-05-129-031-0000

ADDRESS OF REAL ESTATE:

6016 N. AUS TIN AVENUE CHICAGO, IL 60646

REAL ESTATE TF AN OFER CHIC

FER 05/29/2013 CHICAGO: \$1,762.50

CTA: TC:TAL: \$705.00 \$2,467.50

13-05-129-031-0000 | 201305016 % 969 | T8WM6N

Dated this /

day of May 2013

HALINA GRAMZA

TRUSTEE OF THE GRAMZA TRUST

DATED SEPTEMBER 29, 2006

REAL ESTATE TRANSFER

J5/29/2013

COOK \$117.50 ILLINOIS: \$235.00 TOTAL: \$352.50

13-05-129-031-0000 | 20130501603969 | 9FEV1C

Mail to:

Brian Segel

Attorney At Law

400 West Dundee Road, Suite 3

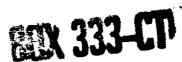
Buffalo Grove, IL 60089

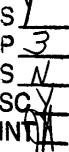
SEND TAX BILLS TO:

IH2 PROPERTY ILLINOIS, LP C/O INVITATION HOMES 5509 N. CUMBERLAND SUITE 505

CHICAGO, IL60656

PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202, NILES, ILLINOIS 60714.





N7108282

1404

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STATE OF FLORIDA)	
)	SS
COUNTY OF purillas)	

I, the undersigned Notary, a Notary Public in and for said County, in the State aforesaid, do hereby certify that HALINA GRAMZA, TRUSTEE OF THE GRAMZA TRUST DATED SEPTEMBER 29, 2000, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and achivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13 Day of May, 2011.

NOTARY PUBLIC D



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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 NW7108282 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9 IN BLOCK 6 IN EDGEWOOD, A SUBDIVISION OF LOTS 1, 2, AND 3 IN ASSESSOR'S

DIVISION OF THE NORTHEAST 1/4 FRACTIONAL 1/4 AND PART OF THE NORTHWEST OF

FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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