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AND AFTER RECORDING MAIL TO:



Doc#: 1319134056 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2013 10:12 AM Pg: 1 of 3

WILLIAM SAUNDERS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0003564008
LAWRENCE V HAMILTON
PO Date: 06/17/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LAWRENCE V HAMILTON AND GLORIA D HAMILTON HUSBAND AND WIFE
to NATIONAL CITY MORTGAGE CO dated September 24, 2004 calling for the original principal sum of dollars
(\$186,700.00), and recorded in Mortgage Record, page and/or instrument # 0428222274, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
2515 CRAWFORD AVE, EVANSTON IL - 60201
Tax Parcel No. 10-11-100-065-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of June, 2013.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By

WENDY M HARE
Its ASSISTANT VICE PRESIDENT

S 4
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C 4
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INT Am

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0003564008

LAWRENCE V HAMILTON

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of June, 2013, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CONSUELO A TRAVIS



CONSUELO A TRAVIS
Notary Public, State of Ohio
My Commission Expires
July 16, 2013

UNOFFICIAL COPY**LAWRENCE V HAMILTON****0003564008**PO Date: **06/17/2013****LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS: ALL THAT PART OF LOTS 25 AND 26, (EXCEPT THE WEST 10 FEET OF SAID LOTS DEDICATED FOR STREET, AND THE EAST 16 FEET OF SAID LOT 26 DEDICATED FOR ALLEY), IN THE OWNERS RESUBDIVISION OF BLOCK 4 AND 5, AND VACATED CULVER STREET, IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 10 FEET OF SAID LOT 26, 13.25 FEET TO THE SOUTH OF THE NORTH LINE THEREOF; AND RUNNING THENCE EAST, AT RIGHT ANGLES TO THE WEST LINE THEREOF, 58 FEET; THENCE NORTH, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 46.93 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 58 FEET TO THE EAST LINE OF THE WEST 10 FEET OF LOT 25; AND THENCE SOUTH, ALONG THE LAST DESCRIBED LINE, AND THE EAST LINE OF THE WEST 10 FEET OF LOT 27, 46.93 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL THAT PART OF LOT 25, IN THE OWNERS RESUBDIVISION OF BLOCKS 4 AND 5, AND THE VACATED ALLEYS IN SAID BLOCK 4 AND 5, AND VACATED CULVER STREET IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTH WEST FRACTIONAL 1/4 SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 25, 7 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; AND RUNNING THENCE WEST AT RIGHT ANGLES TO THE SAID EAST LINE, 22 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 10 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 22 FEET TO THE EAST LINE OF SAID DESCRIBED LINE, 10 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 22 FEET TO THE EAST LINE OF SAID LOT 25, AND THENCE SOUTH, ALONG THE SAID EAST LINE, TO FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.