

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
TERESA B FURNESS - US BANK



Doc#: 1319244009 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/11/2013 10:04 AM Pg: 1 of 2

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10054610600001861 PHONE#: (888) 679-6377

Investor #: A73 Service#: 394824PL1

Loan#: 6800293092

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROBERT H GREIBER AND INBAR GREIBER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 18, 2009** Recorded on: **JANUARY 11, 2010** as Instrument No. **1001104010** in Book No. --- at Page No. ---

This document is being recorded to reflect the **BORROWERS NAME** and replaces and amends the document: Recorded 11/02/12 as instrument No. 1230757035

Property Address: **1508 S WASHINGTON AVE, PARK RIDGE, IL 60068-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **12-02-226-027-0000**

Legal Description: **LOT 3 (EXCEPT THE NORTHERLY 10 FEET) AND THE NORTHERLY 10 FEET OF LOT 4 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN THE DIVISION OF 4 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 25, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS**

By:   
Laurie Castlen, Assistant Secretary

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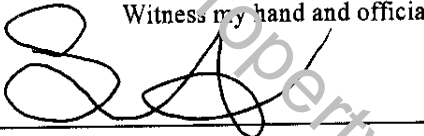
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Loan#: 6800293092 Srv#: 394824RL1  
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State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JUNE 25, 2013**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sara Ammons**  
My Commission Expires: **12/11/2016**

Property of Cook County Clerk's Office