

# UNOFFICIAL COPY



Doc#: 1319249004 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/11/2013 09:53 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

BW12-15401 1041

A certain mortgage executed by FANG REALTY LLC, AN ILLINOIS LIMITED LIABILITY COMPANY to THE LAPORTE SAVINGS BANK, LaPorte County, Indiana, on the 14TH day of NOVEMBER, 2008 to secure the payment of \$357,000.00, and recorded Mortgage Record No. 0902708319 in COOK County, Illinois has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF the corporate seal of this 3RD day of JULY, 2013.

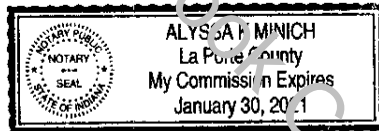
Robin J. Clark

Robin J. Clark, Vice President

THE LAPORTE SAVINGS BANK

STATE OF INDIANA

LAPORTE COUNTY



Before me, the undersigned, a Notary Public, in and for said County, this 3RD day of JULY, 2013, Robin J. Clark, Vice President, and acknowledged the execution of the above Mortgage.

Witness my hand and notary seal.

Alyssa K Minich

Alyssa K Minich, Notary Public

My Commission Expires: January 30, 2021

Resident of LaPorte County

Robin J. Clark

Prepared By: Robin J. Clark, Vice President, The LaPorte Savings Bank,

710 Indiana Avenue, LaPorte, IN 46350

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Alyssa K Minich: Printed

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(Sold by Warner Title Services, Inc.  
475 North Martingale  
Suite 950  
Schaumburg, IL 60173)

**UNOFFICIAL COPY****EXHIBIT "A"**

**UNIT 825 IN THE FLATS ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**PARCEL 1: LOTS 16 TO 19 IN BLOCK I IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 2: LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21, IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10786564) IN COOK COUNTY, ILLINOIS;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMBER 0616034019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

*PIN: 17-04-404-035-1241*

*C/K/A: 1140 N. LASALLE STREET #825  
CHICAGO, IL 60611*