

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **5162250652427337**
Tax ID: **02-18-303-052-0000**

Property Address:
1467 Cameron Ct
Hoffman Estates, IL 60010-3612

IL0v2M-AM 26030325 E 7/5/2013 FCL01

This space for Recorder's use

MIN #: 1003940-0000004821-7 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS **NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., A CORPORATION** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., A CORPORATION**

Borrower(s): **JAMES MULLINS AND VICTORIA MULLINS, HUSBAND AND WIFE**

Date of Mortgage: **8/23/2010** Original Loan Amount: **\$281,183.00**

Recorded in Cook County, IL on: **9/27/2010**, book N/A, page N/A and instrument number **1027046052**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 38 IN BLOCK 1 IN COLONY POINT PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1977 AS DOCUMENT 24231925 IN COOK COUNTY, ILLINOIS. 02-18-303-052-0000 1467 CAMERON COURT , HOFFMAN ESTATES , IL 60010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., A CORPORATION

By: _____
Trisha Jackson Assistant Secretary

Date _____ **JUL 08 2013**

UNOFFICIAL COPY

State of California
County of Ventura

On JUL 08 2013 before me, J. Mastrodonardo, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrodonardo
Notary Public: _____
My Commission Expires: Sept 19, 2015

(Seal)

