

UNOFFICIAL COPY



Doc#: 1319201039 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/11/2013 11:20 AM Pg: 1 of 3

CT

NW7107639 20132893 CW 1 of 2

Warranty Deed  
Statutory (ILLINOIS)  
(Corporation to Individual)

THE GRANTOR(S)

Above Space for Recorder's use only

Art Gurevich, as President of Construction Trades Associates, Inc.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of (\$10) Ten DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Maurice Black, a single person and Carla Bird, a single person

of the City of Chicago, County of Cook and the State of Illinois

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal description attached hereto and incorporated herein.

Permanent Index Number (PIN): 20-10-215-049-1005

Address of Real Estate: 4921 S. King Drive, Unit 3S, Parking Space P-6, Chicago, IL 60615

SUBJECT TO: covenants, conditions, easements and restrictions of record, and to General Taxes for 2012 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by Art Gurevich, as President, and attested by its Secretary, this 28 day of MAY, 2013

Impress  
Corporate Seal  
Here

By Art Gurevich, President

Attested:

By: Marko Boldun, Secretary

Handwritten initials: Y, B, N, SC, INT

REAL ESTATE TRANSFER 06/12/2013

COOK	\$94.50
ILLINOIS:	\$189.00
TOTAL:	\$283.50

20-10-215-049-1006 | 20130501607221 | 6SLGQ4

REAL ESTATE TRANSFER

06/12/2013

CHICAGO:	\$1,417.50
CTA:	\$567.00
TOTAL:	\$1,984.50

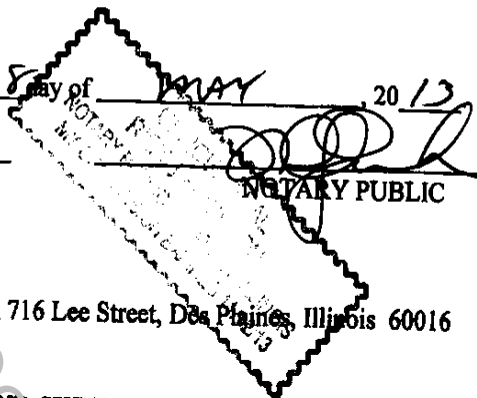
20-10-215-049-1006 | 20130501607221 | R865KU

BOX 333-CT

# UNOFFICIAL COPY

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that Marko Boldun and Art Gurevich known to me to be two (2) of the Officers of Construction Trades Development, Inc., an Illinois Corporation and personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as officers such he/they signed, sealed and delivered the said instrument and caused the corporate seal of the limited liability company to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of MAY, 20 13  
 Commission expires \_\_\_\_\_, 20\_\_\_\_



This instrument was prepared by: Rick J. Erickson, 716 Lee Street, Des Plaines, Illinois 60016

**MAIL TO:**

Mr. Tom Tozer  
 Attorney at Law  
 18154 Harwood Avenue, Suite 104  
 Homewood, Illinois 60430

**SEND SUBSEQUENT TAX BILLS TO:**

Maurice Black and Carla Bird  
 4921 S. King Drive, Unit 3S  
 Chicago, Illinois 60615

OR

Recorder's Office Box No. \_\_\_\_\_

**COUNTY - ILLINOIS TRANSFER STAMPS**

Exempt Under Provision of  
 Paragraph E Section 4,  
 Real Estate Transfer Act.

Date: \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS:**

**Permanent Index Number (PIN): 20-10-215-049-1006**

**Address of Real Estate: 4921 S. King Drive, Unit 3S, Parking Space P-6, Chicago, IL 60615**

**PARCEL 1:  
UNIT 4921-3S IN THE 4921 S. MARTIN LUTHER DR. CONDOMINIUM, AS DELINEATED ON THE SURVEY OF FOLLOWING DESCRIBED TRACT OF LAND:**

**LOT 20 IN BLOCK 2 IN DICKINSON AND CO'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 2, 2010 AS DOCUMENT NUMBER 1009244062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

**PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE GARAGE SPACE P-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 1009244062.**

Property of Cook County Clerk's Office