Doc#. 1319208324 fee: \$50.00

| Doc#. 1319208324 fee: \$50.00
| Doc#. 201301:35 PM Pg: 1 of 1
| Doc#. 1319208324 fee: \$50.00
| Doc#. 1319208324 fee: \$50.00
| Doc#. 1319208324 fee: \$50.00

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: N.E. SHA COOK

Loan Number: 0403245590

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GIUSEPPE CANGELOSI, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 0707313041

Date of Note: <u>02/23/2007</u> Original Recording Date: <u>03/14/2007</u> Property Address: 4351 188TH PLACE COUNTRY CLUB HULLS, IL 60478

Legal Description: LOT 4 IN TIERRA GRANDE- UNIT #3, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, A NGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 31-03-411-004-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 07/10/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH County of Hamilton }

This instrument was acknowledged before me on 07/10/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires
September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

SOM CO

09/18/2013

Resides in: Hamilton