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Doc#: 1319210075 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2013 02:42 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL NASH AND JANICE NASH to JPMORGAN CHASE BANK, N.A., dated February 15, 2006 and recorded on March 31, 2006, in Volume/Book, at Page, and/or as Document 0609053071 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt hereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 17-04-413-021-1165

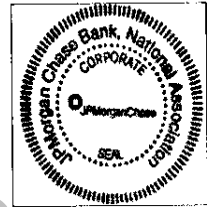
Property Address: 1122 N DEARBORN ST APT 21, CHICAGO, IL 60610

MODIFICATION AGREEMENT FROM MICHAEL NASH AND JANICE NASH TO JPMORGAN CHASE BANK, N.A. DATED JULY 18, 2008, RECORDED AUGUST 23, 2011, DOCUMENT 0823117062 BEING INCREASED BY TO FORM A SINGLE LIEN OF 500,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on July 5, 2013.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND
Vice President

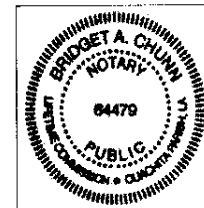


State of Louisiana

Parish/County of OUACHITA

On July 5, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00415610201173
Outbound Date: 07/11/13
MERS Phone, if applicable: 1-888-679-6377
Min:

IL00.DOC
07/25/12GC

Handwritten notations on the right margin, including a vertical list of letters (D, S, S, Z, Y, BC, M, NT) and a large handwritten 'Y' at the top.

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Loan Number: 00415610201173

Exhibit A

UNIT 21G, IN 1122 NORTH DEARBORN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 22, 1999, AS DOCUMENT 99598623, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office