

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 1319212034 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/11/2013 08:44 AM Pg: 1 of 1

This space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stanly Mathew, Raju Mathew, and Joseph Idiculla as tenants in common, each as to an undivided one third interest, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and Hazardous Substances Certificate and Indemnity Agreement dated the 7<sup>th</sup> day of June, 2006 and recorded in the Recorder's Office of COOK COUNTY on the 10<sup>th</sup> day of August, 2006 in the STATE of ILLINOIS as document no. 0622243013, 0622243014 and 0622243015, respectively, the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

LOTS 1, 2, 3, 4, AND 5 ALL IN LUMPP'S SUBDIVISION OF THE NORTH 366.17 FEET OF LOT 3 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43; TOGETHER WITH THE NORTH 16.00 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCPT THEREFROM THE NORTH 100.17 FEET OF THE EAST 85.00 FEET OF SAID LOT 3 IN HENNING'S SUBDIVISION) IN COOK COUNTY, ILLINOIS.

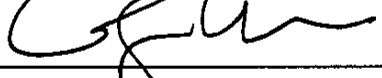
together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number(s): 10-20-100-026-0000

Address: 6335 W. Dempster, Morton Grove, IL 60053

Witness our hands and seals, this 24<sup>th</sup> day of June, 2013.

NORTH SHORE COMMUNITY BANK & TRUST COMPANY

BY:   
Kevin Schulke, Vice President

BY:   
Jacqueline K. Pearl, Assistant Vice President

S ✓  
P ✓  
S ✓  
SC ✓  
INT ✓

This instrument was prepared by: Matt Baker  
North Shore Community Bank & Trust Company  
7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Stanly Mathew  
Raju N. Mathew  
Idiculla Joseph  
2108 Franklin Dr.  
Glenview, IL 60026

13183-76

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Company, an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 24<sup>th</sup> day of June, 2013.

  
Maria Garcia, Notary Public

Commission Expires 07/27/2014

