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Prepared By:

BANK OF AMERICA CB OPS F

70 BATTERSON PARK RDCT2-515-BB-11

FARMINGTON, CT06032

Doc#: 1319215011 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/11/2013 10:05 AM Pg: 1 of 3



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF FMERICA, N.A. does hereby certify that a certain Mortgage, bearing the date 07/07/1998, made by Scott Fisher, to Original Funeficiary Name: LaSalle National Bank, on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 919 W 49th Place, Chicago, IL, 60609 and further described as:

Parcel ID Number: PIN: 20-08-212-017-0000, 20-08-212-018-0000 20-08-212-019-0000, 20-08-212-038-0000, 20-08-212-039-0000, and recorded in the office of Cook County Recorde. s Instrument No: 98932404, on 10/16/1998, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$65,000.00

Current Beneficiary Address: 70 Batterson Park Road, Farmington , CT, 05032

Dated this 07/03/2013.

Lender: Bank of America, N.A., successor by merger to LaSalle National Bank

್ರಶ್ಯ: Lee Ann Ouellette

Its: Assistant Vice President

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STATE OF CONNECTICUT, FARMINGTON TOWN

On July 03, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Lee Ann Ouellette, Assistant Vice President of Bank of America, N.A., successor by merger to LaSalle National Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Property of Cook County Clark's Office

Commission Expires: 11/30/2015

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98932404

EXHIBIT A LEGAL DESCRIPTION

Parcel 1: All of lot 29, all of lot 30, all of lot 32, all of lot 33, all of lot 34, all of lot 35, and the east 1.50 feet of lot 36 in block 3 in library subdivision of that part of the south east 1/2 of the northeast 1/2 of section 8, township 38 north, range 14 east of the third principal meridian, lying south of the right of way of the Grant Trunk Railroad, in Cook County, Illinois.

Parcel 2: 1.01 31 in block 3 in library subdivision of that part of the south east ¼ of the northeast ½ of section 3, township 38 north, range 14 east of the third principal meridian, lying south of the right of way of the Grand Trunk Railroad, in Cook County, Illinois.

Permanent Tax Index Numbers

20-08-212-018-0000 20-08-212-019-0000 20-08-212-038-0000 20-08-212-039-0000