

CT

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ESL0000888

WARRANTY DEED
ILLINOIS STATUTORY



Doc#: 1319222023 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2013 10:02 AM Pg: 1 of 3

Guarantee -

MAIL TO:
Boulder Real Estate Group LLC
c/o 1610 W NORTH AVE
ELMWOOD PARK IL 60707

NAME & ADDRESS OF TAXPAYER:
Boulder Real Estate Group LLC
333 W. NORTH AVE # 415
CHICAGO, IL

THE GRANTOR(S) Partners In Charity, of the city of Chicago, County of Cook, State of Illinois for and in consideration of ten DOLLARS and other considerations in hand paid, CONVEY(S) AND WARRANT(S) to Boulder Real Estate Group LLC, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached

NOTE: If additional space is required for legal - attached on separate 8 1/2 x 11" sheet with minimum of 1/2" clean margin on all sides

hereby releasing and waiving all rights under and by virtue of Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premise forever.

Permanent Index Number(s): 20-03-309-047-1007

Property Address: 4419 S. Indiana, #2, Chicago, IL 60653

Dated this 17th day of June, 2013

By [Signature] (Seal)
Partners In Charity [Signature]

____ (Seal)
____ (Seal)

____ (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

AX 333-CT

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SC Y
INT 4

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STATE OF ILLINOIS)
)ss
COUNTY OF COOK _____)

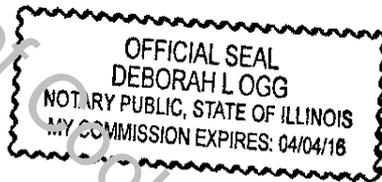
I, the undersigned, a Notary Public in and for said County, in the state aforesaid, CERTIFY THAT Charles Konkus

personally known to me to be the same person _____ whose name _____ subscribed to the forgoing instrument, appeared before me this day in person, and acknowledge that _____ he _____ signed, sealed and delivered to instrument as his free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead*

Given under my hand and notarial seal, this 17 day of June, 2013.

My commission expires on 4-4, 2016

NOTARY PUBLIC



COUNTY-ILLINOIS TRANSFER STAMP

*If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:
Mitchell A Karbin, Esq.
KARBIN & ASSOCIATES
One Northfield Plaza - Suite 300
Northfield, IL 60093

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____
SECTION 4, REAL ESTATE TRANSFER
ACT
DATE: _____

Signature of Buyer, Seller, or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

c:\\WPDOCS\\forms\\warranty deed illinois statutory.wpd

REAL ESTATE TRANSFER	06/20/2013
 CHICAGO:	\$337.50
CTA:	\$135.00
TOTAL:	\$472.50

20-03-309-047-1007 | 20130601604263 | 4VUBEX

REAL ESTATE TRANSFER	06/20/2013
  COOK	\$22.50
ILLINOIS:	\$45.00
TOTAL:	\$67.50

20-03-309-047-1007 | 20130601604263 | FH1JAA

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1412 FS0000888 OP
STREET ADDRESS: 4419 S. INDIANA, UNIT 2
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 20-03-309-047-1007

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4419-2, IN THE 4417-19 S. INDIANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 15 IN HUBBARD'S SUBDIVISION OF THE NORTH 4 ACRES OF THE NORTH 1/2 SOUTHWEST 1/4 NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0735503036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE ~ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0735503036

UNITS 4417-1, 4417-3, 4417-4, 4417-5, 4419-1, 4419-2, 4419-3, 4419-4 AND 4419-5, IN THE 4417-19 S. INDIANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 15 IN HUBBARD'S SUBDIVISION OF THE NORTH 4 ACRES OF THE NORTH 1/2 SOUTHWEST 1/4 NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0735503036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0735503036