JNOFFICIAL COP WARRANTY DEED 1319229082 Fee: \$40.00 Pres by & STC 01146-10988 1/2 Doc#: RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 07/11/2013 03:05 PM Pg: 1 of 2 Send Subsequent Tax Bill: ce 21 6062 Space above reserved for Recorder Stamp THE GRANTORS: George Daniel, residing in the County of COOK, State of Illinois, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEY AND WARRANT to THE GRANTEE(S) Ysella Martinez, A Single win an, the following described real estate situated in the County of COOK, in the State of Illinois, to wit: \* AMARRINO MAR Address: 3623 W. 65=PL Chicago 22 Colog PIN NO.: 19-23-123-009-0000 See Attachea Legal Description hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Grantees shall have and hold said provises in fee simple forever. Subject to real estate taxes of the year 2012 and subsequent years; and covenants, conditions, and restrictions of record. Not A Home stern Property 6-5-13 DATED: STE VART TITLE COMPANY 2055 W. Arm / Trail Rd. Suite 110 State of Illinois Addis in, 11, 60101 630-839-4050 )SS County of COOK I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HFREBY CERTIFY, that George Daniel is/are known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the

OFFICIAL SEAL

DIANE MARIE ACTON
Notary Public - State of Illinois
My Commission Expires Jul 14, 2015

release and waiver of the right of homestead.

mailso

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1319229082 Page: 2 of 2

ALTA COMMINMENT (G. 1706)

DOOP THE



## **Exhibit A - Legal Description**

THE EAST 35 FEET OF HE NORTH 1/2 OF LOT 8 IN BLOCK 1 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-23-123-009-0000

 REAL ESTATE TRANSFER
 06/06/2013

 CHICAGO:
 \$1,151.25

 CTA:
 \$460.50

 TOTAL:
 \$1,611.75

19-23-123-009-0000 | 20130501609433 | P76FC4

COOK \$76.75

LINOIS: \$153.50

TOTAL: \$230.25

19-23-123-009-0000 | 20130501 609433 | 1F3LAV