UNOFFICIAL COPY

RECORDING REQUESTED AND PREPARED BY: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 (866) 787-9167 MARY J IRWIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY JAWIN MB



Doc#: 1319229025 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/11/2013 10:57 AM Pg: 1 of 2

Space above for Recorder's use _

MERS MIN#: 100021268092341124 PHONE#: (888) 679-6377

Customer#: 515-H47 Service#. 20034AS1

Loan#: 6800294112

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, C/O P.O BOX 2026, FLINT, MI 48501 2026, by thes presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FRUDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) describe therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$122,710.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 26, 2010 and recorded on FEBRUARY 08, 2010, a) Instrument No. 1003935008, in Book No. ---, at Page No. Original Mortgagor: ELIZABETH H. VALLES, UNMARRIED Original Mortgagee: C/U AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION. Legal Description: LOT 74 IN HAWTHORNE MANOR SUBDIVISION NUMBER 2, A SUBDIVISION OF THE NORTH/WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH EAST 1/4 THEREOF) IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 15-33-301-024-0000.

Property Address: 3506 S 55TH AVE, CICERO, IL 60804-0000. PIN# 16-: 3-30 1-024-0000.

Date: JUNE 24, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS SOM CE

Bv:

Kim Kintop, Assistant Secretary

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Loan#: 6800294112

Srv#: 20034AS1

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State of County of

WISCONSIN

MILWAUKEE

} ss.

On JUNE 24, 2013, before me, Dorothy Mae Hawley, a Notary Public, personally appeared Kim Kintop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Dorothy Mae Hawt y

Commission Expires: 08/28/2016

Commission No:

