

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
PAMELA K DULIN - US BANK



Doc#: 1319229037 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2013 11:00 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10098241111139002 PHONE#: (888) 679-6377

Investor #: A73 Service#: 553763RL1



Loan#: 6850362716

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PETER C KOUMBIS A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 28, 2011** Recorded on: **JANUARY 09, 2012** as Instrument No. **1200946123** in Book No. --- at Page No. ---

Property Address: **8008 W DAVIS STREET, NILES, IL 60714-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **09-14-411-048-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 25, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS

By: _____

Laurie Castlen, Assistant Secretary

S yes
P B
S /
M No
SC yes
E yes
INT /

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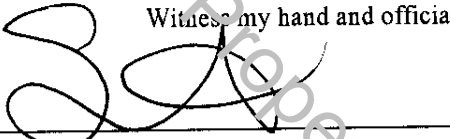
Loan#: **6850362716** Srv#: **593788RL1**

Page **2**

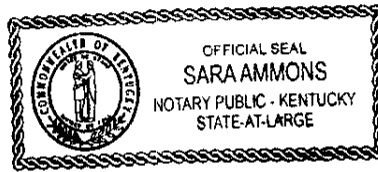
State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **JUNE 25, 2013**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sara Ammons**
My Commission Expires: **12/11/2015**



Property of Cook County Clerk's Office

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6850362716 - IL

Exhibit A

LOT 2 IN ANDREWS RESUBDIVISION OF LOT 16 (EXCEPT THE WESTERLY 125 FEET THEREOF) AND THE SOUTH HALF OF LOT 15 (EXCEPT THE WESTERLY 125 FEET THEREOF) IN NILES CENTER REALTY COMPANY'S CHURCH STREET SUBDIVISION OF THE NORTH 693 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (ALSO THAT PART OF THE WEST 33 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 14, WHICH LIES SOUTH OF THE NORTH 693 FEET THEREOF AND NORTH OF THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office