

# UNOFFICIAL COPY



1319234043

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
LIANA J SAFFEL - US BANK

Doc#: 1319234043 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/11/2013 10:06 AM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021269120399286 PHONE#: (888) 679-6377

Investor #: A70 Service#: 591245KL1



Loan#: 6912039928

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KAREN E. DABEK AND ADAM A. DABEK, HUSBAND AND WIFE**

Original Mortgagee: **PREMIA MORTGAGE LLC**

Mortgage Dated: **DECEMBER 29, 2008** Recorded on: **JANUARY 08, 2009** as Instrument No. **0900811020** in Book No. --- at Page No. ---

Property Address: **190 W JOHNSON STREET, UNIT 508, PALATINE, IL 60067-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **\*\*\* SEE LEGAL DESCRIPTION**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 24, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**

By: Virginia Boyle  
Virginia Boyle, Assistant Secretary

S 4  
P 3  
S M  
M M  
SO 7  
E 7  
INT JAC


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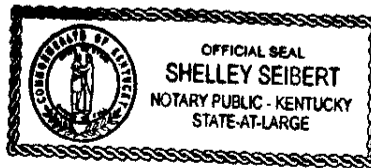
Loan#: 6912039928 Srv#: 591945RL1  
Page 2

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **JUNE 24, 2013**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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6912039928-IL  
**EXHIBIT A**

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Legal Description:

Parcel 1: Unit 506 in the Stratford Condominiums as delineated on a plat of survey attached as Exhibit "C" to the Declaration of Condominium recorded June 4, 2007, as Document No. 0715515000, and as further amended from time to time with its undivided percentage interest in the common elements, all in Lot 1 of the Palatine-Johnson Resubdivision, being a resubdivision in the Northeast Quarter of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, recorded January 19, 2007, as Document Number 0701909066.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-20 and Storage Space S-20.

Commonly known as: 190 W. Johnson Street, Unit 506, Palatine, IL 60067

Permanent Index Numbers:

02-22-201-010-0000,  
02-22-201-042-0000,  
02-22-201-043-0000,  
02-22-201-044-0000,  
02-22-201-045-0000,  
02-22-202-010-0000, and  
02-22-202-011-0000.