

UNOFFICIAL COPY

Recording requested by:
BANK OF
AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS
SERVICING, LP FKA
COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to:
TD SERVICE COMPANY
4000 W. METROPOLITAN
DRIVE, SUITE 400
CONTACT: JULIE KIDDER
(714)480-3652
ORANGE, CA 92668
Attn: ASSIGNMENT UNIT



1319344013

Doc#: 1319344013 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2013 10:15 AM Pg: 1 of 3

3843089DT1

172821181

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26217282118182964
Commitment# 11111

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP, 101 SOUTH MARENGO AVE 4TH FLOOR, PASADENA, CA, 91101, hereby
grants, assigns and transfers to:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 7/27/07, executed by:
GUSTAVO PASILLAS and DELIA PASILLAS, MAURICIO PASILLAS, Mortgagor as per
MORTGAGE recorded as Instrument No. 072264002, on 8/14/07 in Book _____
Page _____ of official records in the County Recorder's Office of
COOK County, ILLINOIS.
Tax Parcel = 07072031150000. COOK COUNTY TREASURER
Original Mortgage \$202,325.00
2101 KETTERING, HOFFMAN ESTATES, IL 60195

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

S Y
P B
S N
M N
SC Y
E Y
INT CH

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CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 26217282118182964
Commitment# 11111

Dated: 05/28/2013 BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By 

LUIS ROLDAN, ASSISTANT VICE PRESIDENT

State of California
County of Los Angeles

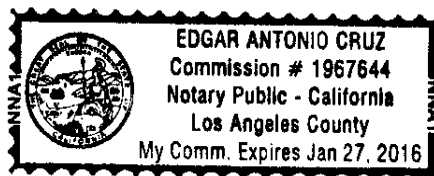
On 05/28/2013 before me, EDGAR ANTONIO CRUZ, Notary Public, personally appeared LUIS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 

EDGAR ANTONIO CRUZ



Prepared by: RALPH FLORES
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 456-1890

Seal of Cook County Clerk's Office

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DOC#26217282118182964
Pasillas

LEGAL DESCRIPTION

Parcel 1: Unit 2, Area 48, Lot 6, in Barrington Square Unit 2, being a subdivision of part of the northeast 1/4 of Section 7, Township 41 North, Range 10, east of the third principal meridian, according to the plat thereof recorded November 12, 1970 as Document 21323707, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as defined and set forth in the Declaration recorded as Document 21178177 and in the Declaration of Inclusion recorded as Document 21388236, for ingress and egress, all in Cook County, Illinois.

Permanent Index Number:

Property ID: 07-07-203-115

Property of Cook County Clerk's Office