Recording Requested By:

Reverse Mortgage Solutions, Inc.

Prepared By: CoreLogic

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

3476801102375019980363

Tax ID:

14-19-225-025

Property Address:

1934 W Patterson Ave

Chicago, IL 60613-3524

IL0v2-AM 24104044 E 5/20/2013 AP46

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2727 SPRING CREEK DRIVE, SPRING, TX 77373 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is 800 5TH AVEN UE, SEATTLE, WA. 98104-3176 all beneficial interest under that certain Mortgage described below together w th the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB

Borrower(s):

JAMES P. HOWE AND MARY L. HOWE, HIS WIFE AS JOINT TENANTS

Date of Mortgage: 11/28/2007

Original Loan Amount: \$585,000.05

Recorded in Cook County, IL on: 12/6/2007, book N/A, page N/A and ins rumerst number 0734036000

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 29 IN BLOCK 5 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE, IN JOHN TURNER SUBDIVISION OF THE SOUTH WEST 1/4 (1) THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS. 14-19-225-025**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

REVERSE MORTGAGE SOLUTIONS, INC

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UNOFFICIAL COPY

State of TX, County of ______ 6/19/13, before me, Christie Parkor, a Notary Public, personally pared Kayle Dans, Va President of REVE MORTGAGE SOLUTIONS, INC personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he she they executed the same in his/her/their authorized capacity(ies), and that by his/net/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. **CHRISTIE PARKER** MY COMMISSION EXPIRES November 2, 2016 The Cook County Clark's Office My Commission Expires: