When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0596878296

SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present owner of a Mortgage made by ERNEST BROWN to FT MORTGAGE COMPANIES D/B/A SUNGELT NATIONAL MORTGAGE bearing the date 12/08/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 08163444.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 20-25-127-004

Property is commonly known as: 7310 S CONST ANCE, CHICAGO, IL 60549.

Dated this 10th day of July in the year 2013

FIRST TENNESSEE BANK NATIONAL ASSOC. A 7CN, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION F/K/A 1°T MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, by NATIONSTAR MORTGAGE LLC, its A torney-in-Fact

RELINDA ACHIRRE

Vice President of Loan Documentation

All Authorized Signatories whose signatures appear above are employed by NTC and not e reviewed this document and supporting documentation prior to signing.

NSMRC 20929889 _@ DOCR T0913072513 [C] ERCNIL1

D0002298570

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Loan #: 0596878296

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of July in the year 2013, by Belinda Aguirre as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for FIRST TENNESSEE BANK NATIONAL ASSOCIATON, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION F/K/A FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 02/25/2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC, 2190 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTG AGE OR DEED OF TRUST WAS FILED.

DOCR T0913072513 [C] ERCMIL1



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EXHIBIT A

LOT 22 (EXCEPT THE SOUTH 14 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 23 IN THE SUBDIVISION OF LOT 12, IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PERMANFIT INDEX NO.: 20-25-127-004

