

# UNOFFICIAL COPY

Doc#: 1319355335 fee: \$50.00  
Date: 07/12/2013 01:02 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

This instrument drafted by  
and after recording return to:

Leah Scott  
QUICKEN LOANS INC.  
1050 WOODWARD AVE  
DETROIT, MI 48226

## DISCHARGE OF MORTGAGE

Loan No: 3308962381

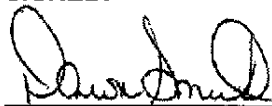
That a certain mortgage in the original principal amount of \$357,000.00, executed by **SHELDON J LOPATE AND BARBARA MARCUS LOPATE, HUSBAND AND WIFE** to Charles Schwab Bank, whose address is 5190 Neil Road, Suite 300 Reno, NV 89502 dated FEBRUARY 5, 2010 and recorded MARCH 8, 2010 in Document No. 1006704107, is discharged as to the property legally described as:  
Parcel ID: 17-22-110-114-1134

"SEE ATTACHED LEGAL DESCRIPTION"

Commonly Known As: 1335 S PRAIREIE AVE UNIT 1707, CHICAGO, IL 60605

IN WITNESS WHEREOF, I have hereunto set my hand and seal this Wednesday, July 10, 2013..

SIGNED:



This Document Has Been Signed Electronically

Charles Schwab Bank

By: Dawn Smith

Its: Authorized Agent

## ACKNOWLEDGMENT

STATE OF MICHIGAN )

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COUNTY OF WAYNE )

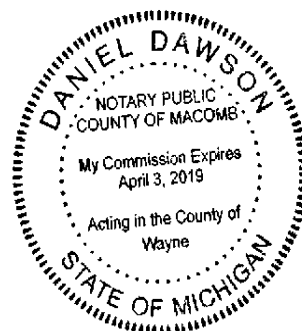
On July 10, 2013, before me, Daniel Dawson, the above signed officer, **Dawn Smith**, personally appeared and acknowledge herself to be the Authorized Agent, of Charles Schwab Bank, and that she is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by herself as Charles Schwab Bank.



Notary Public, County of Macomb, Acting in WAYNE County.

State of MICHIGAN

My commission expires April 3, 2019.



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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

**PARCEL 1:**

UNIT 1707 AND PARKING SPACE GU-177 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-137, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANCES TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS 1335 S. PRAIRIE AVENUE PRIVATE, CHICAGO, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.