

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P.  
4400 ALPHA ROAD  
DALLAS, TX 75244

Permanent Index Number: 13-16-306-130

[Space Above This Line For Recording Data]

Loan No.: 4501624330

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated **October 30, 1998** and recorded on **December 11, 2003**, made and executed by **FRANK M GAWEDA AND SUSAN M GAWEDA** to and in favor of **FT MORTGAGE COMPANIES D/P/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **4457 WEST HUTCHINSON, CHICAGO, IL 60641**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Ninety Thousand and 00/100ths (\$190,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0334539125**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/13/2013.

Assignor:  
METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION



By: Patrick D. Coleman Jr  
Patrick D Coleman Jr  
Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 13 day of May, 2013, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the corporation.

Deborah M. Upshew  
Signature of Person Taking Acknowledgment

Deborah M. Upshew  
Printed Name

Notary Public  
Title or Rank

Serial Number, if any: 52231



(Seal)



# UNOFFICIAL COPY

## EXHIBIT "A"

**LEGAL DESCRIPTION:**  
LOT 62 IN THE TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 27, 1998 AS DOCUMENT NUMBER 9387749, IN COOK COUNTY, ILLINOIS.

13-15-306-136

Property of Cook County Clerk's Office