

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0684152895
PIN # 13-26-121-046-1001

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for WELLS FARGO BANK, N.A. AS TRUSTEE OF WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR4 the holder of a certain mortgage executed by LAURA A. LOPEZ bearing the date of 09/21/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0527933214, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A


Property commonly known as: 2954 N HAMLIN AVENUE UNIT 1, CHICAGO, IL 60618

Dated on 7/9 /2013 (MM/DD/YYYY)

WELLS FARGO BANK, N.A. AS TRUSTEE OF WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR4, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

By: 
Carolyn Preis VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 7/9 /2013 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for WELLS FARGO BANK, N.A. AS TRUSTEE OF WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR4 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 20910189 _5 WAMU CJ5191466 T0713074614 [C] SPOIL1



D0002231182

UNOFFICIAL COPY

EXHIBIT A

UNIT NUMBER 1 IN THE 2954 NORTH HAMLIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF LOT 13 (EXCEPT THE SOUTH 174 FEET THEREOF) IN DAVLIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020796717; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.



Property of Cook County Clerk's Office