Doc#. 1319308197 fee: \$50.00 UNOFFIC Apate: 07/12/2013 11:36 WM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 429400516714



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CMASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUE BIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURAINCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mongage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 04/14/2007, and make by ERIC J. TAYLOR to WASHINGTON MUTUAL BANK and recorded 05/23/2007 in the records of the Recorder or Registration of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0714306087, upon the property situated in said Size and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTÀCHED

Tax Code/PIN: 09-26-310-026-0000

Property is commonly known as: 210 N LINCOLN AVE, PACK RIDGE, IL 60068.

This Assignment is made without recourse, representation governanty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

VICE PRESIDENT

that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

14649 Notary Public - State of LOUISIANA Commission expires: Upon My Death HELEN P. TUBBS OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 40392**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 20886866 -- WAMU CJ5183775 T0313071716 [C] FRMIL1_JPCAS3





1319308197 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT TWENTY (20) AND LOT TWENTY ONE (21) IN BLOCK SIX (6), IN BROWNS ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS THIRTEEN (13), FOURTEEN (14) AND FIFTEEN (15) IN THE ASSESSORS DIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.





*2088686%