

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0310584388

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHRISTOPHER W GALLAGHER AND TERESA GALLAGHER** to **WELLS FARGO BANK, N.A.** bearing the date 10/25/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1031941103.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-22-119-034-0000

Property is commonly known as: 3721 N MILWAUKEE AVE 4, CHICAGO, IL 60641.

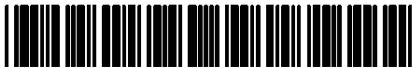
Dated this 10th day of July in the year 2013
WELLS FARGO BANK, N.A.



SUSAN LYNN SCHOTSCH
VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20857477 -@ DOCR T0913074716 [C] ERCNIL1



D0002293016

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan #: 0310584388

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of July in the year 2013, by Susan Lynn Schotsch as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20857477 -@ DOCR T0913074716 [C] ERCNIL1



D0002293016

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0310584388

'EXHIBIT A'

THE NORTHEASTERLY 24.0 FEET OF THE SOUTHWESTERLY 101.86 FEET OF THE NORTHWESTERLY HALF OF LOTS 16, 17, 18 AND 19 (EXCEPT THE SOUTHEASTERLY 48.03 FEET THEREOF), TAKEN AS A TRACT, IN BLOCK 7 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT 10 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REFUSE EASEMENT: THE SOUTHERLY 6.70 FEET OF THE NORTHWESTERLY 68.0 FEET OF THE NORTHEASTERLY 4.11 FEET AND THE SOUTHEASTERLY 6.70 FEET OF THE NORTHWESTERLY 91.22 FEET OF THE NORTHEASTERLY 4.23 FEET OF LOTS 16, AND 19 (EXCEPT THE SOUTHEASTERLY 48.03 FEET THEREOF), TAKEN AS A TRACT, IN BLOCK 7, IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT 10 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DRIVEWAY AREA EASEMENT: THE SOUTHEASTERLY 16.0 FEET OF THE NORTHWESTERLY 84.0 FEET OF THE NORTHEASTERLY 122.38 FEET OF THE SOUTHWESTERLY 132.73 FEET OF LOTS 16, 17, 18 AND 19 (EXCEPT THE SOUTHEASTERLY 48.03 FEET THEREOF), TAKEN AS A TRACT IN BLOCK 7 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT 10 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE AFORESAID TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHEAST LINE OF SAID TRACT, SAID POINT BEING 83.82 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID TRACT; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 4.93 FEET; THENCE CONTINUING SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 12.72 FEET TO A POINT, SAID POINT BEING 17.27 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID TRACT AND 64.98 FEET NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID TRACT; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERN LINE OF SAID TRACT, A DISTANCE OF 21.35 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 13.15 FEET TO A POINT, SAID POINT BEING 4.81 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID TRACT 68.70 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID TRACT; THENCE CONTINUING NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF THE NORTHWESTERLY LINE OF SAID TRACT; THENCE CONTINUING NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 4.81 FEET TO A POINT IN THE NORTHEASTERLY LINE OF SAID TRACT; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 15.12 FEET TO THE BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WALKWAY AREA EASEMENT: THE SOUTHEASTERLY 6.0 FEET AND THE NORTHWESTERLY 78.94 FEET OF THE SOUTHWESTERLY 10.35 FEET OF LOTS 16, 17, 18 AND 19 (EXCEPT THE SOUTHEASTERLY 48.03 FEET THEREOF), TAKEN AS A TRACT, IN BLOCK 7 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT 10 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.