

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1578124374  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**


Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAREN R PARIS  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1030547067  
Date of Note: 09/18/2010 Original Recording Date: 11/01/2010  
Property Address: 44 PARK LN UNIT 431 PARK RIDGE, IL 60068  
Legal Description: See exhibit A attached  
PIN #: 09-27-306-145-1120 County: Cook County, State of IL

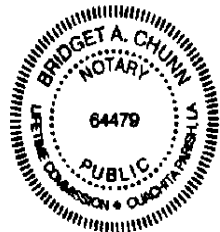
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2013.

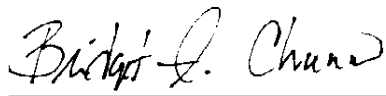
**JPMORGAN CHASE BANK, N.A.**

  
\_\_\_\_\_  
By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/11/2013**.



  
\_\_\_\_\_  
Notary Public: Bridget A. Chunn  
- 64479  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 1578124364

## EXHIBIT A

PARCEL 1: Unit Number 431 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 2, 3 and 4 in Ann Murphy Estate Division of land in Section 27 and Section 28, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the South line of the North 1/2 and that part of Lot 4 lying East of center line of Algonquin Road and the West line of the East 840.00 feet of Lots 3 and 4 aforesaid (said intersection point and point commencement being assigned coordinates of 2000.00 North and 2000.00 East and the South line of the North 1/2 of Lot 4 aforesaid East of the center line of Algonquin Road being assigned a bearing of South 90 degrees 00 minutes 00 seconds West); thence South 90 degrees 00 minutes 00 seconds West along said South line 124.00 feet; thence North 00 degrees 00 minutes 00 seconds West (at right angles thereto) 116.00 feet to a point having coordinates 2116.00 North and 1876.00 East, said point being the point of beginning of land herein described; thence continue North 00 degrees 00 minutes 00 seconds West 361.00 feet to coordinates 2477.00 North and 1876.00 East; thence North 65 degrees 46 minutes 20 seconds West 65.90 feet to coordinates 2504.00 North and 1816.00 East; thence North 00 degrees 00 minutes 00 seconds West 4.00 feet; thence North 90 degrees 00 minutes 00 seconds West 67.00 feet; thence South 00 degrees 00 minutes 00 seconds West 186.00 feet; thence South 90 degrees 00 minutes 00 seconds West, 85.00 feet; thence North 00 degrees 00 minutes 00 seconds West 127.00 feet; thence North 90 degrees 00 minutes 00 seconds West 115.00 feet; thence South 00 degrees 00 minutes 00 seconds West 141.00 feet; thence South 90 degrees 00 minutes 00 seconds West 140.00 feet; thence South 00 degrees 00 minutes 00 seconds East 122.00 feet; thence South 90 degrees 00 minutes 00 seconds East 347.00 feet; thence South 00 degrees 00 minutes 00 seconds East 70.00 feet; thence South 90 degrees 00 minutes 00 seconds East 120.00 feet to the point of beginning, in Cook County, Illinois,

which survey is attached as Exhibit 'A' to Declaration made by LaSalle National Bank, as Trustee under Trust Number 44427, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22996722, as amended; together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units as defined and set forth in said Declaration and survey).

PARCEL 2: Easement for ingress and egress for the benefit of Parcel 1, as set forth in the Declaration of Easements, Covenants and Restrictions for Park Lane Community Association recorded February 13, 1975 as Document Number 22996721 and as created by deed recorded October 3, 1977 as Document 24130823 to Sandra Abrams.