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CT

PARTIAL RELEASE

OF

MORTGAGE



Doc#: 1319312065 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2013 10:45 AM Pg: 1 of 2

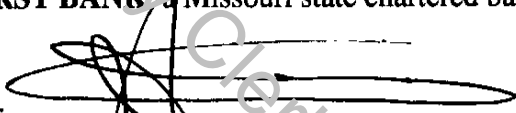
8933122-PK 2 of 2

In consideration of Ten Dollars (\$10.00) in hand paid, FIRST BANK, a Missouri corporation ("Lender"), hereby releases the property described on attached Exhibit A from the liens of the Construction Mortgage made by 44th and Berkley Development LLC, an Illinois limited liability company, to Lender, dated July 14, 2006, and recorded with the Recorder of Deeds of Cook County, Illinois on August 8, 2006, as Document No. 0622045030 and the Assignment of Rents recorded on August 8, 2006, as Document No. 0622045031, in each case as modified by Modification Agreements recorded as Documents Numbers 0903739001, 0926629024, and 0935022089, **BUT SOLELY AS TO THE REAL PROPERTY COMMONLY KNOWN AS 4427 S. FULLIS, CHICAGO, ILLINOIS, AS LEGALLY DESCRIBED ON THE ATTACHED EXHIBIT A.** Except as expressly provided herein, said Mortgage and Assignment of Rents shall remain in full force and effect.

Dated: May 21, 2013

FIRST BANK, a Missouri state chartered bank

By:


James C. Brennan, Vice President

I, Margaret W Griffin, the undersigned, a Notary Public in and for the County of Lake, in the State of Illinois, DO HEREBY CERTIFY that James C. Brennan, personally known to me to be the Vice President of FIRST BANK, a Missouri state chartered bank, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that, as such Officer, he signed and delivered the said instrument as the free and voluntary act and deed of the said bank, for the uses and purposes therein set forth.



Margaret W Griffin
Notary Public

Prepared by and return to: Kristen A. White, Esq., Crowley Barrett & Karaba, Ltd.,
20 S. Clark, Suite 2310, Chicago, Illinois 60603 - 1895

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P 2
S N
SC V
INT A

BOX 333-CT

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN GEORGE C. WATT'S SUBDIVISION OF LOTS 18 AND 19 IN BLOCK 2 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF THE EAST 1/2/ OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 20-02-307-014-0000

COMMON ADDRESS: 4427 S. ELLIS, CHICAGO, IL 60653

Property of Cook County Clerk's Office