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1319315063

Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: 1319315063 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2013 02:24 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 16287344166594258
Tax ID: 14-37-222-045-1001
6/28/2013

Property Address:
1120 W ARMITAGE 101
CHICAGO, IL 60614

IL0v2-AM 23903239 6/20/2013 NS0331B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ABN AMRO MORTGAGE GROUP, INC.**

Borrower(s): **JULIE F GROSCH, AN UNMARRIED WOMAN**

Date of Mortgage: **7/28/2005** Original Loan Amount: **\$220,050.00**

Recorded in **Cook County, IL** on: **8/22/2005**, book **N/A**, page **N/A** and instrument number **0523434098**

Property Legal Description:

UNIT 101 TOGETHER WITH INTS UNDIVIDED PERCENTGE INTEREST IN THE COMMON ELEMENTS IN THE 1120 ARMITAGE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85258476, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-2-222-045-1001

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUN 21 2013

Bank of America, N.A.

By: Carl Carson
Carl Carson
Assistant Vice President

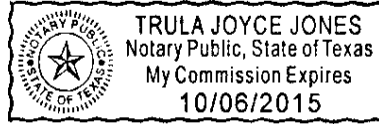
S Yes
P 2
S N
M N
G Yes
E Yes
M on

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State of TX, County of Dallas

On 06-21-2013, before me, Trula Joyce Jones, a Notary Public, personally appeared Carl Carson, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Trula Joyce Jones
Notary Public, Trula Joyce Jones
My Commission Expires: 10-06-2015

Property of Cook County Clerk's Office