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Recording Requested By:
JPMORGAN CHASE BANK N.A.



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24793

Doc#: 1319315005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2013 10:01 AM Pg: 1 of 3

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #780834305-1 "O'HARA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by JOHN O'HARA AND KRISTIN O'HARA, originally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 12/28/2007 Recorded: 01/07/2008 as Instrument No.: 0800742089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-31-319-024-0000

Property Address: 7044-7046 W. 87TH ST, 8624 S. NORDICA, BRIDGEVIEW, IL 60455

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S y
P 3
S N
M N
SC y
E y
INT de

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RELEASE OF MORTGAGE Page 2 of 2


JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER FOR
WASHINGTON MUTUAL BANK
On June 25th, 2013

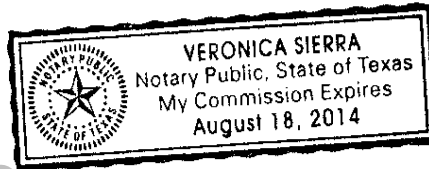
By: 
M. HOLLINGSWORTH, AUTHORIZED
OFFICER

STATE OF Texas
COUNTY OF Dallas

On June 25th, 2013, before me, VERONICA SIERRA, a Notary Public in and for Dallas in the State of Texas, personally appeared M. HOLLINGSWORTH, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity, on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:


VERONICA SIERRA
Notary Expires: 08/18/2014



(This area for notarial seal)

Prepared By: Lizy King, JPMORGAN CHASE BANK N.A. 3025 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063

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STREET ADDRESS: 7044 W. 87TH STREET

CITY: BRIDGEVIEW

COUNTY: COOK

TAX NUMBER: 19-31-319-024-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THE SOUTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 198.52 FEET AND EXCEPT THE SOUTH 17 FEET THEREOF) OF LOT 187 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 2 IN CARMEN DE FAZIO'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 187 AND THE EAST 16.50 FEET OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 187 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3

LOT 1 IN CARMEN DE FAZIO'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 187 AND THE EAST 16.50 FEET OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 187 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.