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Recording Requested By: **Bank of America** Prepared By: Noor Sadruddin 16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to: Green Tree Servicing LLC 7360 South Kyrene Rd

Attention: Conversions Team T310

Tempe, AZ 85283

DocID# 13/67125000691615

Tax ID:

14 võ-209-020-1034

6/28/2013

Property Address:

5327 N KENMORE UNIT

CHICAGO, IL 60640

1L0v2-AM 23945478 6/13/2013 GT0331B



Doc#: 1319316020 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/12/2013 10:44 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a 110 tgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 these hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. K. RENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together vith the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

MARCO LUCARELLI, A SINGLE PLRSON

Date of Mortgage: 6/24/2005

Original Loan Amount: \$258,400.0

Recorded in Cook County, IL on: 7/6/2005, book N/A, page N/A and ins rum at number 0518711112

Property Legal Description:

5327 N. KENMORE, UNIT 1, CHICAGO, IL UNIT 5327-1 IN THE KENTON ACUPT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 AND 16 (EXCEPT THE WEST 6 FEET OF THE EAST 24.50 FEET OF THE NORTH 1.50 PEET THEREOF) AND THE WEST 6 FEET OF THE EAST 30.50 FEET OF THE SOUTH 1.50 FEET OF LOT 17, N BLOCK 7 IN J. L. COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTIO N 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM PLCORDED AS DOCUMENT NUMBER 91658630, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. P.I.N. # 14-08-209-020-1034

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6.14.13

Bank of America, N.A.

By: Daw A. Rou David A. Ramirez II

Assistant Vice President

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State of TX, County of DALLAS
On 6-14-13, before me, YOLANDA GONZALES, a Notary Public, personally appeared David A. Ramirez II, ASSISTANT VICE PRESIDENT of Bank of America, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he she/they executed the same in the her/their authorized capacity(ies), and that by her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal. Younda Hongales Notary Public: YOLANDA GONZALES My Commission Expires: 01-29-2017 My Commission Expires: 01-29-2017
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OF COOK COUNTY CORK
T'S OFFICE

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