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PREPARED BY: R. SHEARER
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1319318044 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2013 11:22 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
15242 S. HAMLIN,
MIDLOTHIAN, IL, 60445

PROPERTY ID #: 08-14-101-039-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 07/06/2005, was made by ANDREW S. EMMERICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E-LOAN, INC., which Mortgage was recorded in instrument No. 0520335125, in Book No., on Page No. in the amount of \$32,000.00, and which Mortgage was subsequently ASSIGNED to E*Trade Bank by Assignment dated 07/20/2011 and recorded in Assignment Instrument # 1120108490, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on JUN 24 2013.

E*Trade Bank

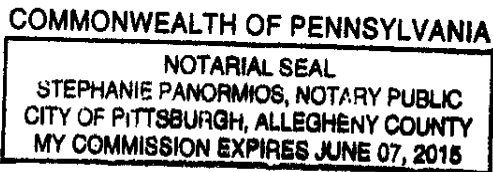
Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this JUN 24 2013, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*Trade Bank, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



ACCOUNT#: 079-03-00857407 RJS

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 GE9971104 OF
STREET ADDRESS: 15242 S. HAMLIN
CITY: MIDLOTHIAN COUNTY: COOK
TAX NUMBER: 28-14-101-039-0000

LEGAL DESCRIPTION:

LOT 196 IN THE 3RD ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office