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Recording Requested By:
Bank of America
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **10516919064475482**

Tax ID: **20-25-225-023**

Property Address:

7446 S Luella Ave

Chicago, IL 60649-3221

IL0v2-AM 25465190 6/21/2013 SET531B



Doc#: **1319318061** Fee: **\$40.00**
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2013 03:21 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION**

Borrower(s): **SERENA BURRELL F/K/A SERENA A. ELAM**

Date of Mortgage: **3/23/2007** Original Loan Amount: **\$277,000.00**

Recorded in **Cook County, IL** on: **5/4/2007**, book **N/A**, page **N/A** and instrument number **0712457046**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 7 FEET OF LOT 11 AND ALL OF LOT 12 IN RESUBDIVISION OF LOTS 11 TO 15 INCLUSIVE (EXCEPT THE SOUTH 120 FEET THEREOF) IN BLOCK 8 IN STAVE AND KLEMMS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 20-25-225-023 7446 SOUTH LUELLA, CHICAGO IL 60649 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6/24/13

Bank of America, N.A.

By: _____

Cameron P. Fowler
Assistant Vice President

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

UNOFFICIAL COPYState of TX, County of DALLAS

On JUN 24 2013, before me, CAROLE A. KOLARIK, a Notary Public, personally appeared Cameron P. Fowler, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Carole A. Kolarik

Notary Public: CAROLE A. KOLARIK
My Commission Expires: DEC 01 2014

