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1319325014

Doc#: 1319325014 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2013 03:25 PM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 16715391377411411
Tax ID: 30-17-314-035-1032
6/28/2013

Property Address:
551 MICHIGAN CITY RD., UNIT 20
CALUMET CITY, IL 60409

IL0v2-AM 23887423 6/26/2013 NS0531B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.**

Borrower(s): **JENNIFER BAILEY AKA JENNIFER M. BAILEY, A SINGLE PERSON**

Date of Mortgage: **12/28/2006** Original Loan Amount: **\$82,650.00**

Recorded in **Cook County, IL** on: **1/19/2007**, book **N/A**, page **N/A** and instrument number **0701949033**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT SE -204-551 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN BURNHAM WOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22238803, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 12, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS. PIN: 30-17-314-035-1032 FOR INFORMATION PURPOSES ONLY. THE SUBJECT LAND IS COMMONLY KNOWN AS: 551 MICHIGAN CITY ROAD, UNIT 204 CALUMET CITY, ILLINOIS 60409

S yes
P 2
S N
M N
SC yes
E yes
INT yes

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

01/27/13

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP

By: Kathleen Loera
Kathleen Loera
Assistant Vice President

State of TX, County of DALLAS

On JUN 27 2013 before me, Wilayat Ali Sajjani a Notary Public, personally appeared Kathleen Loera, Assistant Vice President of Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
Notary Public: Wilayat Ali Sajjani
My Commission Expires: 10-03-2016

