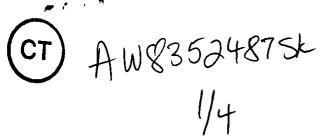
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Doc#: 1319333100 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/12/2013 01:08 PM Pg: 1 of 2

Prepared 53:

City of Evanston Law Department 2100 Ridge Avenue, Room 4400 Evanston, IL o^c 201

Upon recording return to: City of Evanston Economic and Community Development Dept. Attn: Jolene Saul 2100 Ridge Avenue, Rm 3101 Evanston, IL 60201

RELEASE OF ACQUISITION GRANT AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS that the City of Evanston with its principal office at 2100 Ridge Avenue, Evanston Illinois 60201; hereby releases the Acquisition Grant Agreement granted by the City of Fvanston to BrinNSP LLC recorded on the January 10, 2012 in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 1201022024, to the pren ises therein described situated in the City of Evanston, County of Cook, and State of Illinois and legally described as follows:

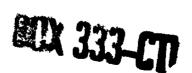
UNIT NUMBER 130-2B IN THE EVANSTONIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 13 (EXCEPT THE SOUTH 1 1/2 FEET THEREOF) AND ALL OF LOTS 14, 15, AND THE SOUTH 23 1/2 FEET OF LOT 16 IN BLOCK 1 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 17 AND LOT 16 (EXCEPT THE SOUTH 23 ½ FEET THEREOF) IN BLOCK 1 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE



1319333100 Page: 2 of 2

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SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0429227125; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN: 11-30-209-045-0120
Common Aidress: 130 Callan Avenue, Unit 2B, Evanston, Illinois
30
IN WITNESS WHEREOF, the undersigned set his signature this day of
CITY OF EVANSTON O
By: Den
Its: Division Manager of Planning and Zoning
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)
-

I, Ellen Leo owicz, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Dennis Marine, Manager of Planning and Zoning for the City of Evanston who is personally know to the to be the same person whose name is subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as their own free and voluntary act of said limited liability company for the uses and purposes therein set forth.

Given under by hand and notarial seal this $\frac{22nd}{1}$ day of $\frac{May}{1}$ 2013

OFFICIAL SEAL
ELLEN LEBOWICZ
NOTAFY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/28/14

Notary Public