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Doc#: 1319334043 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2013 10:18 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689580010934992005N

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ZHEN HU and YI YIN, dated 06/24/2011 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 1120215053, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 1160 S MICHIGAN AVE APT 1803, CHICAGO IL 60605
PIN: 17-15-309-041-1295
Legal Description: SEE ATTACHED

WITNESS my hand this

6-24-13

Bank of America, N.A.

Lisa A. Robinson, Assistant Vice President

Yes
3
No
Yes
Yes
NTL

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 6-26-13
2 pages including this page

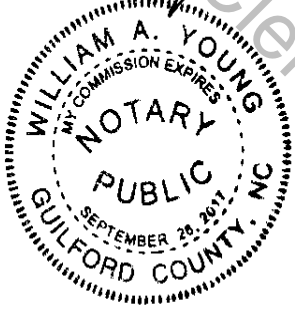
STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Lisa A. Robinson, Assistant Vice President.

Date: 6-26-13



Notary Public



ZHEN HU

1160 S MICHIGAN AVE APT 1803
CHICAGO IL 60605-3701

Document Prepared By and
When Recorded Return To:
Ralph Reg Richard Ramo
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

UNOFFICIAL COPY**Appraisal * Title * Settlement * Default**

100 Beecham Drive Pittsburgh PA 15205-2550

Phone:412.921.7400 * Toll Free:800.753.3339 * Fax:412.921.7447 * Toll Free:800.252.1465 * www.nreis.com

ORDER: T011-026369

RE: HU, ZHEN

1160 S MICHIGAN AVE UNIT 1803
CHICAGO, IL 60605

SCHEDULE A COOK COUNTY

 LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

UNIT 1803 IN THE COLUMBIAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 13 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 9TH, 2007 AS DOCUMENT NUMBER 0719003037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9TH, 2007 AS DOCUMENT NUMBER 0719003036 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN AND IS MORE PARTICULARLY DESCRIBED THEREIN.

ADDRESS: 1160 S MICHIGAN AVE UNIT 1803; CHICAGO, IL 60605.

PIN#: 17-15309-041-1205



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