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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1319640017 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/15/2013 12:39 PM Pg: 1 of 3

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING LL C #:0601906408 "BROWN" Lender ID:20065/478696590 Cook, Illinois PIF: 06/19/2013 MERS #: 100293500000218829 513 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CHRISTINE K BROWN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the Jointy of Cook, and the State of Illinois, Dated: 10/12/2007 Recorded: 10/22/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0729533022, does hereby acknowledge that it has received full payment and satisfaction of the same, and Irroonsideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-308-022-1124

Property Address: 2728 NORTH HAMPDEN COURT, UNIT 1403, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the loregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: / Erin Jensen, Assistant Secretary 1999 STEMS

1319640017 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

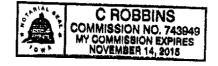
STATE OF lowa COUNTY OF Black Hawk

_, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jepsen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS

Notary Expires: 11/14 2315 #743949



(This area for notarial seal)

Prepared By:

J. LLC 292 A) Lloyd Smith, OCWEN LOAN SER'/IC.NG, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

1319640017 Page: 3 of 3

Identifier: 0601906408

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STREET ADDRESS: 2728 NORTH HAMPDEN COURT

UNIT 1403

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-308-022-1124

LEGAL DESCRIPTION:

UNIT NUMBER 1403, (THE "UNIT"), IN THE HAMPDEN GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 AND 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35376 (THE "DECLARATION") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT TO WITH COLUMN CLERK'S OFFICE 25137767, TOOKS HER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, 1L! INOIS.