

# UNOFFICIAL COPY

Recording Requested By:  
**Flagstar Bank**  
Prepared By: **Debora C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: 25839437

Ref Number: 995339086

Tax ID: 29-11-324-006, VOL. 203

Property Address:

**15358 ELLIS AVE**

**SOUTH HOLLAND, IL 60475**

IL0v2-AM 25839437 E 6/19/2013



Doc#: 1319644076 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/15/2013 02:51 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** does hereby grant, sell, assign, transfer and convey unto **CVF MORTGAGE LOAN ACQUISITION COMPANY** whose address is **60 LIVINGSTON AVE, EP-MN-WS3D, ST. PAUL, MN 55107**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERIHOME MORTGAGE**

Borrower(s): **JEAN G MIRANDA, SINGLE, NEVER MARRIED**

Date of Mortgage: **5/6/2003** Original Loan Amount: **\$128,140.00**

Recorded in Cook County, IL on: **5/23/2003**, book **N/A**, page **N/A** and instrument number **0314347226**

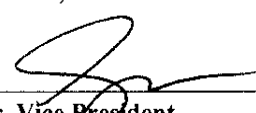
Property Legal Description:


**LOT 6 IN BLOCK 7 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-21-13

**FLAGSTAR BANK, FSB**

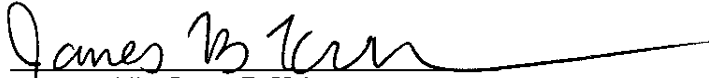
By:   
**Angela Venner, Vice President**

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓  


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State of SC, County of Lexington

On this 6-21-13 before me personally appeared **Angela Venner, Vice President of FLAGSTAR BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**  
Lexington County, South Carolina  
My Commission Expires: 12/1/2021

JAMES B. KRIMM  
Notary Public  
State of South Carolina  
My Commission Expires 12/1/2021

Property of Cook County Clerk's Office