

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

Permanent Index Number: 29-32-310-136

_____ [Space Above This Line For Recording Data] _____

Loan No.: 4502744064

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated November 16, 2009 and recorded on December 9, 2009, made and executed by RUTHIA J JOHNSON AND MICHAEL JOHNSON to and in favor of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 18259 HOOD AVENUE, HOMEWOOD, IL 60430

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Twenty Three Thousand Five Hundred Fifty Eight and 00/100ths (\$223,558.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0934335078), in the Recorder's Office of COOK County, State of Illinois.

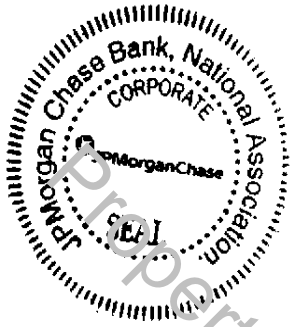
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 21, 2013.

Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION



By: Sandy Little
Sandy Little

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 21st day of May, 2013, before me appeared Sandy Little, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Diana B. Fuller
Signature of Person Taking Acknowledgment

Diana B. Fuller
Printed Name

Notary Public
Title or Rank

Serial Number, if any: 134073



(Seal)



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EXHIBIT A

LOT 14 IN THE FIRST ADDITION TO GUARANTY CONSTRUCTION CO'S OLIVE ROAD SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18259 HOOD AVENUE, HOMEWOOD, IL 60430

29-32-310-136

Property of Cook County Clerk's Office