

# UNOFFICIAL COPY

After recording Return to:  
Mark V. Vento  
233 E. 11th St #213  
Chicago IL 60611

After Recording Return to  
MORTGAGE CONNECT, LP  
260 AIRSIDE DRIVE  
MOON TOWNSHIP, PA 15108  
File No. 564250



Doc#: 1319657003 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/15/2013 10:52 AM Pg: 1 of 4

Name & Address of Taxpayer:  
ELM STREET HOMES, LLC  
909 NORTH SEPULVEDA BOULEVARD, #840  
EL SEGUNDO, CA 90245

This document prepared by:

ERIC FELDMAN, ESQ.  
8940 MAIN STREET  
CLARENCE, NY 14031  
716-634-3405

Tax ID No.:  
12-31-403-024-0000

\* PDA RECORDED 5/23/2013  
INSTRUMENT # 1314357111

# 564250

## SPECIAL WARRANTY DEED

\* THIS INDENTURE made and entered into on this 11 day of JUNE, 2013, by and between THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWMBS INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-HYB1, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-HYB1, an address of 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065-6298 hereinafter referred to as Grantor(s) and ELM STREET HOMES, LLC, an address of 909 NORTH SEPULVEDA BOULEVARD, #840, EL SEGUNDO, CA 90245, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of NINETY-TWO THOUSAND ONE HUNDRED AND 00/100 (\$92,100.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee following described real estate located in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NUMBER 1301416009, Recorded: 01/14/2013

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TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.


The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this Deed.

The warranties passing to the grantee(s) hereunder are limited solely to those matters arising from acts of the Grantor(s), his/her/their/its agents or representatives, occurring solely during the period of the Grantor's ownership of the subject real estate.

Assessor's parcel No. 12-31-403-024-0000

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 11 day of JUNE, 2013.

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWMB5 INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-HYB1, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-HYB1

BY:   
NAME: AUSTIN ALBURTIS  
TITLE: AVP

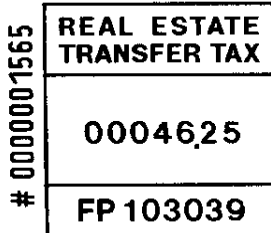
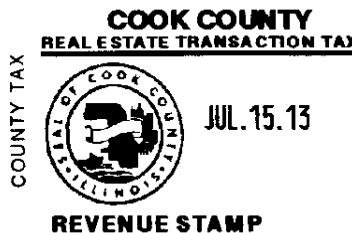
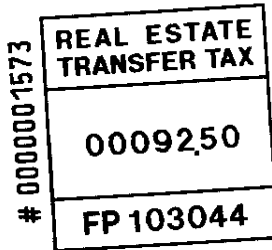
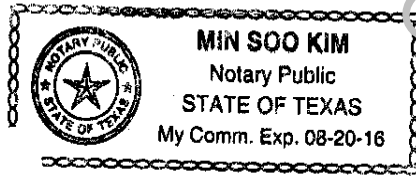
STATE OF TEXAS  
COUNTY OF COLLIN

I, the undersigned, a Notary Public in and on said County, in the State aforesaid, DO HEREBY CERTIFY THAT AUSTIN ALBURTIS, AVP on behalf of BANK OF AMERICA NA is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth.

Given under my hand and notarial seal, this 11 day of JUNE, 2013

  
Notary Public MIN SOO KIM

My commission expires 08/20/16



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MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

ERIC FELDMAN, Esq.  
8940 Main Street  
Clarence, NY 14031

**CITY  
OF  
NORTHLAKE**



**TRANSFER  
STAMP**

Property of Cook County Clerk's Office

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EXHIBIT A  
LEGAL DESCRIPTION

LOT 28, IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NUMBER 6, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-31-403-024-0000

PROPERTY COMMONLY KNOWN AS: 140 FRANKLIN DRIVE, NORTHLAKE, IL 60164

Property of Cook County Clerk's Office