

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **30016741619758400**
Tax ID: **19-17-127-008-0000**

Property Address:
5818 S Melvina Ave
Chicago, IL 60638-3512

IL0v2M-AM 26287528 E 7/10/2013 FCL01

This space for Recorder's use

MIN #: 1000157-0008102248-1 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA, N.A** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION**

Borrower(s): **ESMERALDA VENEGAS, AND MIGUEL AYALA**

Date of Mortgage: **4/24/2007** Original Loan Amount: **\$24,757.00**

Recorded in Cook County, IL on: **8/23/2007**, book N/A, page N/A and instrument number **0723556102**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOT 2 IN BLOCK 11 IN FREDERICK H BARTLETTS GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17) IN COOK COUNTY, ILLINOIS. C/K/A: 5516 SOUTH MELVINA AVENUE, CHICAGO, ILLINOIS 60638 PIN#: 19-17-127-008-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION

By: *Martha Munoz*

Martha Munoz Vice President

Date 7-11-13

UNOFFICIAL COPY

State of California
County of Ventura

On JUL 11 2013 before me, L. A. LLANOS, Notary Public, Notary Public, personally appeared MARITHA MUNOZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L.A. Llanos (Seal)
My Commission Expires: Exp. 01/14/15

Property of Cook County Clerk's Office