Doc#. 1319608438 fee: \$50.00

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*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 3018212534

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>GEORGE M JUST, TRUST FF, OF THE GEORGE M JUST LIVING TRUST DATED MAY 14 2007 AND HEATHER S JUST, TRUSTEE OF THE FEATHER S JUST LIVING TRUST DATED MAY 14, 2007</u>

AND GEORGE M JUST AND HEATHER S JUST

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0731204106

Date of Note: 10/19/2007 Original Recording Date: 11/98/2007

Property Address: 1468 W BERWYN AVE CHICAGO, IL 60640

Legal Description: See exhibit A attached

PIN #: 14-08-117-025-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exceeded on this date of 07/12/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/ WASHINGTON MUTUAL BANK, FA

By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/12/2013**.

TOOL SURLINGS

Notary Public: Sharon Hutson -

77031

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

1319608438 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO.: 3018212534

EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 46 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1-20, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TURD PROCESSAL MEDICAL MED ON COOK COUNTY CLERK'S OFFICE OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.