Recording Requested By:

UNITED SERVICES AUTOMOBILE

Prepared By: Debora C. Cox 450 E. Boundary St. Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic 450 E. Boundary St. Chapin SC 29036

SUBMITTED BY: D.bora C. Cox

Loan Number: 85719045 Case #: **26452064**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **USAA FEDERAL SAVINGS BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERALD L. FERGUSON, ND SUSAN A. FERGUSON, JOINING HEREIN AS OWNER,

NOT AS BORROWER, HUSBAND AND WIFE

Original Mortgagee(S): USAA FEDERAL SAVINGS LANK("USAA FSB")

Original Instrument No: 0907703061

Date of Note: <u>02/26/2009</u> Original Recording Date: <u>03/18/2009</u> Property Address: 3242 N NORDICA AVE CHICAGO, IL 60634-4505

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 8 IN BLOCK 9 IN H.O. STONE & COMPANY'S BELMONT AVENUE TERRACE SUBDIVISION OF THE W1/2 OF THE SW1/4 OF THE SW1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE TEPRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-19-328-021-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/12/2013.

USAA FEDERAL SAVINGS BANK

By: Angela Venner Title: Vice President

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UNOFFICIAL COPY

State of SC) County of Lexington }

This instrument was acknowledged before me on 07/12/2013 by Angela Venner, Vice President of USAA FEDERAL SAVINGS BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JAMES B. KRIMM Notary Public State of South Carolina My Commission Expires 12/1/2021

Notary Public: James B. Krimm

James B. Einn

My Commission Expires: Property of Cook County Clerk's Office

12/01/2021