When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Pang Lee Indecomm Global Services 2925 CountryDrive St. Paul, MN 55117

## **Assignment of Mortgage**

Lender: St. Paul Federal Bank for Savings Loan: 0307052036 Investor Account Number: 650407539

78))!*52*2 For value received GMAC Mortgage, LC successor by merger to GMAC Mortgage Corporation, In C/O Ocwen Loan Servicing, LLC, 1100 Virginia Drive, Suite 175, Fort Washington, PA 19034 the undersigned hereby grants, assigns and transfers to Ocwen Loan Servi ing, LLC all beneficial interest under a certain Mortgage dated August 28, 1990 executed by ELLSWORTH H MILLS AND M/NRIE E MILLS AND FRANCES M. COSGROVE and recorded in Book XX on Page(s) XX as Document Number 90450014 on September 14, 1990 of the official records of the County Recorder of Cook County, Illinois. -OUNT CLOTS

MORTGAGE AMOUNT: \$150,000.00

PIN: 28-33-200-004-0000

LEGAL DESCRIPTION: See Attached Exhibit A

PROPERTY ADDRESS: 5303 W 175th St, Tinley Park, IL 60477

GMAC Mortgage, LLC successor by merger to GMAC Mortgage Corporation

By:

Lisa Marie Spurbeck. **Assistant Vice President** 

STATE OF Minnesota

COUNTY Ramsey

)SS

\*U03963743\*

On July 9, 2013 before me, Sandra Jean Kinnunen, Notary Public in and for said State personally appeared Lisa Marie Spurbeck , Assistant Vice President of GMAC Mortgage, LLC successor by merger to GMAC Mortgage Corporation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

> Sandra Jean Kinnunen § Notary Public-Minnesota My Commission Expires Jan 31, 2016

Sandra Jean Kinnunen, Notary Public My Commission expires. January 31, 2016

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## **UNOFFICIAL COPY**

## EXHIBIT A

THAT PART OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF THE NORTH EAST QUARTER OF SAID SECTION 33; THENCE NORTH 89 DEGREES 59 MINUTES 37 SECONDS WEST ALONG THE NORTH LINE OF SAID NORTH EAST QUARTER OF SECTION 33, A DISTANCE OF 2020.44 FEET TO A POINT; THENCE SOUTH

O DEGREES O MINUTES EAST, PARALLEL TO THE EAST LINE OF SAID NORTH WEST QUAPTER OF THE NORTH EAST QUARTER OF SECTION 33, A DISTANCE OF 125.0 T.
GCRIPL.
SRES 59
ENCE NORT.
SET TO A POUNT ISTANCE OF 306 47 .
33 SECONDS EAST, A DIS.
ALL IN COOK COUNTY, YLLIN.
PIN # 28-33-200-004-0000 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIPED COURSE, A DISTANCE OF 692.0 FEET TO A POINT THENCE NORTH 65 DEGREES 59 MINUTES 46 SECONDS WEST, A DISTANCE OF 368.0° FEET TO A POINT; THENCE NORT. 42 DEGREES 16 MINUTES 46 SECONDS WEST A DISTANCE OF 299.0 FEET TO A POTAT THENCE NORTH 10 DEGREES 45 MINUTES 49 SECONDS WEST, A DISTANCE OF 306 47 FEET TO A POINT; THENCE NORTH 88 DEGREES 04 MINUTES 23 SECONDS EAST, A DISTANCE OF 594.90 FEET TO THE POINT OF BEGINNING,