

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1647006372  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**


Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD ROBAK AND ROSEMARY ROBAK  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1118033067  
Date of Note: 06/17/2011 Original Recording Date: 06/29/2011  
Property Address: 7542 N NEVA AVE NILES, IL 60714  
Legal Description: See exhibit A attached  
PIN #: 10-30-325-008-0000 County: Cook County, State of IL

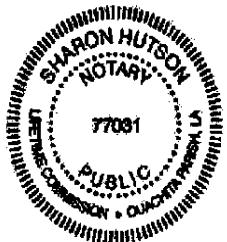
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2013.

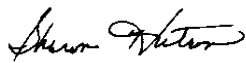
**JPMORGAN CHASE BANK, N.A.**

  
\_\_\_\_\_  
By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/15/2013**.



  
\_\_\_\_\_  
Notary Public: Sharon Hutson -  
77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan number: 1647006332

## EXHIBIT A

LOT 8 IN ERNEST M. NOVAK'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN SUPERIOR COURT PARTITION OF THE NORTH 648 FEET OF THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CENTER LINES OF MILWAUKEE AVENUE AND LINE NORTH BRANCH (OR WAUKEGAN ROAD), ACCORDING TO PLAT THEREOF RECORDED MAY 8, 1916 AS DOCUMENT NUMBER 5862940 IN BOOK 145 OF PLATS, PAGE 41 (EXCEPT THEREFROM THAT PART LYING EAST OF A LINE 134 WEST OF AND PARALLEL TO THE WEST LINE OF NORTH BRANCH ROAD (OR WAUKEGAN ROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office