Doc#. 1319608800 fee: \$50.00 UNOFFIC Ade: 07/15/2013/01:26 PM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 00414511373495 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD M EZGUR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0828410032

Date of Note: 09/18/2008 Original Recording Date: 10/10/2008 Property Address: 3755 N KEDVALE AVE CHICAGO, IL (0/41-3129)

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 13-22-218-002-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2013. POPE OFFICE

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

arcola Freeman

State of LA Parish of Quachita

animiliane

WHAT WALLEN

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/15/2013.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Quachita

1319608800 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 00414511873495

EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS; THE NORTH 33 FEET OF THE SOUTH 165 FEET OF THE WEST 141 FEET OF LOTS 1,4,5 AND 8 TAKEN AS A TRACT IN BLOCK 2 IN RACES ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

