UNOFFICIAL COPY



Chicago Title Insurance Company

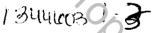
WARRANTY DEED ILLINOIS STATUTORY (Corporation to Individual)



Doc#: 1319618019 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/15/2013 08:52 AM Pg: 1 of 2



THE GRANTOR, National Association of Debt Education and Assistance, a corporation created and existing under and by virture of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 POLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to John Cintron

(GRANTEE'S ADDRESS) 930 W. 35th Place, Chicago, Illinois 60609

of the County of Cook, the following described Real Late situated in the County of Cook in the State of Illinois, to wit:

Lot 18 in Block 2 in Gage and Others Subdivision of the East half of the Southeast quarter of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO:

Illinois.	
SUBJECT TO:	
Permanent Real Estate Index Number(s): 17-32-403-018-0000 Address(es) of Real Estate: 930 W. 35th Place, Chicago, Illinois 60609	
In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto name to be signed to these presents by its Joseph E. Miles, and attested by its	affixed, and has caused its this 30th day of
National Association of Debt Education and Assistance	
Joseph E. Miles, FRESIDENT	
Attest	

1319618019 Page: 2 of 2

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STATE OF ILLINOIS, COUNTY OF

I, the undersigned, a Notary Public in and for said C	the Joseph E. Miles of the Nat	tional Association of Debt
Education and Assistance, and Press, O. X	, personally known to me to be	e the <u>FOSIDENT</u> of
said corporation, and personally known to me to be the		
instrument, appeared before me this day in person and	severally acknowledged that as	such and and seal of said corporation to be
Joseph E. Miles they signed and delivered the said inst affixed thereto, pursuant to authority given by the Boar and as the free and voluntary act and deed of said corpo-	d of Directors of said corporati	on, as their free and voluntary act,
Given under my hand and official seal, this	day of APRIC	J8 2013
"OFFICIAL SEAL" John 1.25 zur Notary Public, Stete of Ullinois My Commission Exp. 14/15/2002	- 3/A	(Notary Public)

Prepared By: Joh

John L. Janezur

318 West Adams Street, Suite 1100 Chicago, Illinois 60606-2172

Mail To:

John Cintron 930 W. 35th Place Chicago, Illinois 6060 4

Name & Address of Taxpayer:
John Cintron
930 W. 35th Place
Chicago, Illinois 6060%

 REAL ESTATE TRANSFER
 06/10/2013

 Childago:
 \$1,200.00

CTA: \$480.00

TO (AL:

\$1,680.00

17-32-403-018-0000 | 201305016(0169 | Z7CG5U

17-32-403-018-0000 | 20130501600469 | ZZGEY5