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ColeTaylorBank

CTI 8846690LH
PARTIAL RELEASE DEED 201325654
ALT



Doc#: 1319622014 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2013 09:38 AM Pg: 1 of 3

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM** unto:

Lexington Des Plaines I LLC, an Illinois Limited Company, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain **Mortgage, Security Agreement and Fixture Filing** dated August 29, 2007 and Recorded September 4, 2007 as Document No. 0724733014, **Assignment of Rents and Leases** dated August 29, 2007 and recorded on September 4, 2007 as Document No. 0724733015; **Second Amendment to Mortgage and Assignments of Rents** dated February 25, 2011 and Recorded March 8, 2011 as Document No. 1106733158 and any other **Modifications and Amendments** thereafter in the Office of Recorder of Deeds of Cook County, Illinois as to a portion of the premises therein described as follows, to wit:

Property Address: (See attached for legal description) Cook County, Illinois.

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage, and Security Agreement and Fixture Filing, and Assignment of Rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage, and Security Agreement and Fixture Filing, and Assignment of Rents and Leases described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement and Fixture Filing, and Assignment of Rents and Leases therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Vice President and attested by and its Construction Loan Monitoring Officer and its corporate seal to be affixed this 11th, day of June, 2013.

AFTER RECORDING MAIL TO:
Jeff Compton
Controller
Lexington Homes
1731 N. Marcey Street
Chicago, IL 60614

COLE TAYLOR BANK
An Illinois Banking Corporation

By: Maria Shaw
Its: Vice President

ATTEST:

By: Gloria Favela
Its: Construction Loan Monitoring Officer

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Maria Cousino and Gloria Favela personally known to me to be the same persons whose names are as Vice President and Construction Loan Monitoring Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th, day of June, 2013.

(Seal)



Olga M. Galvan

Notary Public

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LEGAL DESCRIPTION

~~ORDER NUMBER: 1409 008846690 SK~~

STREET ADDRESS: 1218 HARDING AVENUE

UNIT 2-5

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-17-214-001-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 20.06 FEET OF THE WEST 106.24 FEET OF LOT 2, IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 2008 AS DOCUMENT 0809116062, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR LEXINGTON PARK TOWNHOMES DATED JUNE 26, 2008 AND RECORDED OCTOBER 3, 2008 AS DOCUMENT NUMBER 0827733128.