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Doc#: 1319628010 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/15/2013 09:21 AM Pg: 1 of 3

This Instrument Prepared By: JPMC Mortgage ERICA WEBB 780 KANSAS LANE2ND FLOOR Monroe, LA 71203

PIN: 14





For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Benef ciary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd., Suite 300, Highlands Ranch, CO, 80 (50, a certain Mortgage dated 04/11/2007 and recorded on Original Recording Date: 04/27/2007, made and executed by V/4LLY CARRO, A MARRIED MAN, to and in favor of FIRST NATIONAL BANK OF ARIZONA, upon the following described property situated in Cook County Recorder, State of Illinois:

5830 N HERMITAGE AVENUE, CHICAGO,, IL, 60660-0000 Description/Additional information: See attached.

such Mortgage having been given to secure payment of Four Hundred Sixty Four Thousand dollars and Zero cents (Loan Amount: \$464,000.00), which Mortgage is of record in Instrument No: 0711742004 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SAL P3 SOM SOM ENTO

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/26/2013.

Assignor:

JPMorgan Chase Bank, National Association

By:

Erica S. Webb

Its: Vice President

STATE OF LOUISIANA.

On this day, 06/26/2013, before the Y.K. Wilson a Notary Public, appeared Erica S. Webb, to me personally known, who, being by me duly sworn did say that ne/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its 3 and of Directors or Trustees and that Erica S. Webb acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

OUACHITÁ PARISH, OUISIANA LIFETIME COMINIGSION NOTARY ID# 034795 County Clark's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3561102 SLP

STREET ADDRESS: 5830 N. HERMITAGE AVENUE COUNTY: COOK

CITY: CHICAGO TAX NUMBER: 14-06-404-013-0000

I'LCA' DESCRIPTION:

THE FOOTH 10 FERT OF LOT 27 AND THE NORTH 20 FRET OF LOT 28 IN THE SUBDIVISION LE BLOCK.

F THE St.
PD PRINCIPA

OR COLUMN OF BLOIK 3 AND OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 9 IN BARRET AND GALLOWAY'S RESUBDIVICION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN AND THE NORTH 100 FEET OF THE SOUTH EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE Third PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

MGR

04/11/07