



Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
2324 OVERLAND AVE
MAC# B6955-014
BILLINGS, MT 59102-6401

Doc#: 1319628025 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2013 11:00 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WF HOME EQUITY #65099111890001 "HYDE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by MICHAEL STRAMA AND ERICA J HYDE, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/07/2005 Recorded: 12/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0536102137, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-222-020-1006
Property Address: 680 N GREEN ST APT 701, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A.
On June 27th, 2013

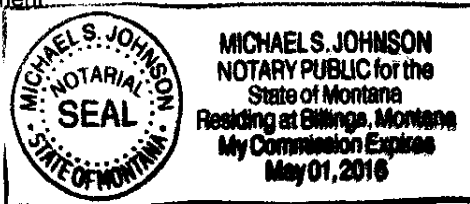
By: *Randi Nydam*
Randi Nydam, Vice President Loan
Documentation

STATE OF Montana
COUNTY OF Yellowstone

On June 27th, 2013, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared Randi Nydam, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael S Johnson
MICHAEL S JOHNSON
Notary Expires: 05/01/2016



S y
P 3
S N
M N
SC y
E y
INT AM

(This area for notarial seal)

UNOFFICIAL COPY

EXHIBIT A

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 701 IN THE VERDE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: BLOCK 10 IN RIDGELEY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 13, 1999 AS DOCUMENT AS DOCUMENT 99039333; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-77, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN: 17-08-222-020-1008

CKA: 680 NORTH GREEN STREET UNIT 701, CHICAGO, IL, 60622

Property of Cook County Clerk's Office