

UNOFFICIAL COPY



When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1319634043 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2013 10:58 AM Pg: 1 of 2

Loan #: 0047711295

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DARLENE ANDERSON** to **LENDEX INC** bearing the date 10/12/1999 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois, in Book 8715, Page 0063, or as Document # 09023914.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-01-413-007-0000

Property more commonly known as: 14423 HOXIE AVE, BURNHAM, IL 60633-2211.

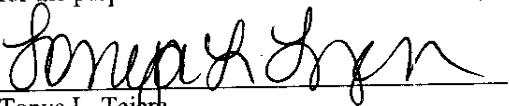
Dated on 6 / 26 /2013 (MM/DD/YYYY)
MIDFIRST BANK

By: 
Sean Hunt VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6 / 26 /2013 (MM/DD/YYYY), by Sean Hunt as VICE PRESIDENT for MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Tonya L. Tejera
Notary Public - State of FLORIDA
Commission expires: 02/25/2017



Tonya L. Tejera
Notary Public State of Florida
My Commission # EE 849072
Expires February 25, 2017

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 20567129 6@ DOCR T2113061007 [C] RCN11



D0001918978

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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EXHIBIT A

LOT 7 IN BLOCK 7 IN RESUBDIVISION OF CALUMET BRIDGE ADDITION A
SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N.: 29-01-413-007-0000



Property of Cook County Clerk's Office